

# Board of Directors - Nominations for 2022 SCMA Open Positions

Hello everyone,

The Board of Directors (BoD) has set the date for SCMA's Annual Meeting for Wednesday May 25<sup>th</sup> 2022. Due to the widespread population of our membership (throughout N America), the BoD has decided to hold the meeting via ZOOM at 6:00PM PDT. (Zoom information below)

Nomination for the Vice Chairman, Treasurer, and Membership Services Director shall be accepted at that time. Nominations shall be accepted via USPS (snail)mail/email/in-person per the deadlines stated below.

The date of closure of nominations shall be **June 24, 2022**. The bylaws require 15 days notice and this more than meets that requirement.

Below is a definition/description of offices per the By Laws, and the positions that are open for nominations in 2022:

### *4.03 Designation and Term of Office*

*There shall be two classes of directors, elected directors and appointed ex officio directors. Elected directors shall be the officers of the corporation, i.e., the chair, vice chair, secretary, treasurer, membership services director, and risk manager. The term of office of elected directors shall be two years, commencing July 1, and continuing until their successors are elected and installed. The chair, secretary and risk manager shall be elected in odd numbered years, and the vice chair, membership services director, and treasurer shall be elected in even years*

Being that 2022 is an even numbered year, nominations will be accepted for the following positions:

<u>Office</u>	<u>Incombent</u>
Vice Chairman	Rodney Chew
Membership Director	James Filley
Treasurer	John Mickus

Here is the website link [CLICK HERE](#) to the nomination form to be used. Please use that form and mail the nomination form to (must be postmarked no later than May 16<sup>th</sup>)

SCMA Nominations  
PO Box 487  
Norwalk CA 90651-0487

OR email the form to

Charles Lamb at [secretary@sc-ma.com](mailto:secretary@sc-ma.com)

### **Zoom information:**

<https://us06web.zoom.us/j/9410196977?pwd=VG9oNTZjdjY3Ri91d05peEJuREhFZz09>

Meeting ID: 941 019 6977 Passcode: 278702

One tap mobile +16699006833,,9410196977#,,,,\*278702# US (San Jose)

**Board of Directors - Nominations for 2022 SCMA Open Positions**

**2022 NOMINATION FORM**

**Member making the nomination:**

Name \_\_\_\_\_ Member #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Member being nominated for Vice Chairman:**

Name \_\_\_\_\_ Member #: \_\_\_\_\_

**Member being nominated for Membership Director:**

Name \_\_\_\_\_ Member #: \_\_\_\_\_

**Member being nominated for Treasurer:**

Name \_\_\_\_\_ Member #: \_\_\_\_\_

**Self-Nomination: For Position of \_\_\_\_\_**

Name \_\_\_\_\_ Member #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Three (3) "Seconds" for Self-Nomination:**

Name \_\_\_\_\_ Member #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name \_\_\_\_\_ Member #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name \_\_\_\_\_ Member #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Scan and email to: [chairman@sc-ma.com](mailto:chairman@sc-ma.com) (Must be received by 8pm **June 24, 2022**)

or USPS mail to: (Must be in PO Box by 8:00 AM **June 24, 2022**)

SCMA - Nominations

PO Box 487

Norwalk, CA 90651-0487.